

# SUBMITTAL DATA - OUTDOOR UNIT MPB036S4M-1P

### **MULTI-ZONE MINI-SPLIT HEAT PUMP**

Job:	
Location:	
Schedule No.:	
System Designation:	

#### **Engineer:**

Architect:

Date:

**For:** □ Reference □ Approval □ Review □ Construction

### **FEATURES**

### Outdoor Unit: MPB036S4M-1P



- Defrost Control
- DC Inverter Control
- Base Pan Heater

Piping

Crankcase Heater



Indoor Unit Options: Ducted OR Non-Ducted







Line Set and Elevation Guidelines	
Maximum Number of Indoor Units/Zones	4
Liquid + Gas + Gas pipe (in.) flare	(4) 1/4 + (3) 3/8 + (1) 1/2
Maximum Pipe Length ft. (m)	262 ft. (80 m)
Maximum Line Set Length - Furthest Indoor Unit	115 ft. (35 m)
Maximum Elevation - Outdoor Unit Below/Above Indoor Unit ft. (m)	49 ft. (15m)
Pre-Charged (ft.)	25 ft.
Additional Charge of Refrigerant (oz/ft.)	0.16

### PRODUCT WARRANTY

Compressor - Twelve year limited warranty\* All other covered components - Twelve year limited warranty\* \*Product registration required

### **OPTIONAL ACCESSORIES**

Hail Guards (M9GARD17Q-1)

Mini-Split IDU Controls Wiring Harness (19P86)\* \*Required for BACnet & Lennox VRF Manager (LVM)







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### OUTDOOR SPECIFICATIONS

PERFORMANCE			
Cooling Capacity (Btu/h) <sup>1</sup>	Ducted	36,000	
	Non-Ducted	36,000	
EER	Ducted	10.0	
	Non-Ducted	11.5	
SEER	Ducted	21.0	
	Non-Ducted	22.5	
Heating Capacity (Btu/h) <sup>1</sup>	Ducted	37,000	
	Non-Ducted	36,000	
HSPF	Ducted	10.0	
	10.2		
Outdoor Fan Total Air Volume	2130		
Ambient Temperature Operatin	ig Range		
Cooling		-13 - 122°F	
Heating		-13 - 86°F	
ELECTRICAL DATA			
Power Supply (V/Hz/Φ)		208-230/60/1	
Minimum Circuit Ampacity (A)	30.0		
Maximum Overcurrent Protection	45.0		
Outdoor Fan Motor RLA (A)		1.3	
Compressor RLA (A)		19	
No. of Compressors		1	

GENERAL DATA		
Connection Ratio (%)		66% to 133%
Max. # of Indoor Units		Up to 4 units
Sound Data (dBA) - Cooling/Heating		62/62
Refrigerant type		R-410A
Factory refrigerant charge		6 lbs. 10 oz.
DIMENSIONS		
Unit Dimensions (in)	Height	31-7/8
	Width	37-1/4
	Depth	15-7/8
Shipping Weight (lb)		168
Net Weight (lb)		157
NOTES		

#### NOTES

1. Cooling and Heating Capacity data is rated at the following conditions:

Cooling: 80°FDB / 67°FWB Indoor, 95°FDB Outdoor Heating: 70°FDB Indoor, 47°FDB / 43°FWB Outdoor

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Outdoor Unit Model No.	Number of Zones	mbinations Indoor Unit Capacity			Nominal Cooling Capacity at Rated System Capacity (Btuh)				Nominal Heating Capacity at Rated System Capacity (Btuh)				
		#1	#2	#3	#4	#1	#2	#3	#4	#1	#2	#3	#4
MPB036S4M	2	009	009			10,000	10,000			10,500	10,500		
		009	012			9,500	12,000			10,000	13,000		
		009	018			9,500	17,500			10,000	18,000		
		009	024			9,000	24,000			10,000	25,000		
		012	012			12,000	12,000			13,000	13,000		
		012	018			12,000	18,000			13,000	18,000		
		012	024			11,000	23,000			12,000	24,000		
		018	018			16,500	16,500			17,000	17,000		
	3	009	009	009		9,333	9,333	9,333		9,667	9,667	9,667	
		009	009	012		9,000	9,000	12,000		9,500	9,500	12,500	
		009	009	018		8,000	8,000	16,000		8,500	8,500	17,000	
		009	012	012		8,500	11,500	11,500		9,000	12,000	12,000	
		009	012	018		8,000	11,000	15,000		8,500	11,500	16,000	
		009	018	018		8,000	14,000	14,000		8,500	14,500	14,500	
		012	012	012		11,333	11,333	11,333		12,000	12,000	12,000	
		012	012	018		11,000	11,000	14,000		12,000	12,000	15,000	
		012	018	018		9,333	13,333	13,333		10,000	14,500	14,500	
		012	012	024		8,000	8,000	20,000		9,000	9,000	21,000	
	4	009	009	009	009	9,000	9,000	9,000	9,000	9,500	9,500	9,500	9,500
		009	009	009	012	8,500	8,500	8,500	11,500	9,000	9,000	9,000	12,00
		009	009	009	018	8,000	8,000	8,000	14,000	8,500	8,500	8,500	14,00
		009	009	012	012	8,000	8,000	10,500	10,500	8,500	8,500	11,000	11,00
		009	009	012	018	7,500	7,500	9,000	14,000	8,000	8,000	9,500	14,50
		009	012	012	012	7,000	10,000	10,000	10,000	8,000	10,500	10,500	10,50
		012	012	012	012	9,500	9,500	9,500	9,500	10,000	10,000	10,000	10,00

<sup>1</sup> One outdoor unit may be matched with one indoor unit for single zone applications. A second indoor unit can be added at a later date for multi-zone applications.

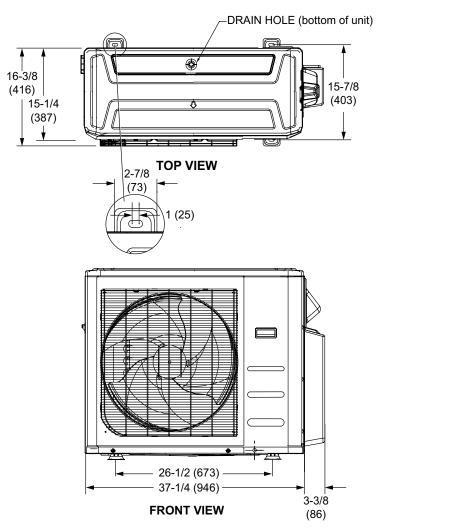
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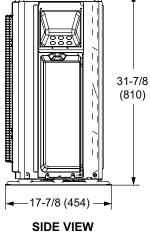


# SUBMITTAL DATA – OUTDOOR UNIT M**PB**0**36**S4M-1P

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**OUTDOOR DIMENSIONAL DRAWINGS - INCHES (MM)** 





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